



# ALDHAM PARISH COUNCIL

Parish Clerk: Kevin B. Money 7 Roach Vale Ardleigh Essex CO4 3YN

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Dear Councillor

Your attendance is required at the forthcoming meeting of Aldham Parish Council to be held at the village hall on **TUESDAY 2<sup>nd</sup>. September 2025 at 7.30pm in the Village Hall** for the purpose of transacting the business ONLY shown on the agenda

*KBMoney* - Kevin B. Money CILCA - Clerk/RFO – 27<sup>th</sup>. August 2025

## AGENDA

**139/2025 Apologies for Absence**

**140/2025 Declaration of Members interests**

To declare any Disclosable Pecuniary, Pecuniary or Non-Pecuniary interest relating to items on the agenda

**141/2025 To approve the minutes of the last meetings held on Tuesday 1<sup>st</sup>. July and 5<sup>th</sup>. August 2025**

**142/2025 Public Open Forum (Maximum 15 minutes)**

**143/2025 Visitors Report** (CCC Dennis Willetts / CCC Sara Naylor / ECC Lewis Barber)

**144/2025 National Grid**– update from Cllr A. Scott

- To consider whether to support Essex Suffolk Norfolk Pylons with a donation to contest the DCO and to consider size of any donation

**145/2025 Gallows Green Grant Application** – update from Cllr M. Lambert & Cllr B. Brown

- a) Report on response from EWT on Gallows Green

**146/2025 Estimate for tree work at Gallows Green**

**147/2025 Footpath and PROW update** – Cllr J. Jennings

**148/2025 Planning – including any Current Planning Applications requiring a response**

**149/2025 Planning Decision/s affecting Aldham**

**251407** - Somerson House New Road Aldham Colchester CO6 3PN

Demolition of existing outbuildings (part renewal of approval ref 222690 dated 19 Dec 2022)

**Approve Conditional** – See decision notice at

<https://d0cs.colchester.gov.uk/Publisher/mvc/listDocuments?identifier=DC&ref=251407>

**251155** - Ashington Lodge New Road, Aldham Colchester CO6 3QT

Retention of annexe for temporary period of 3 years during construction of self-build dwelling

**Approve Conditional** – See decision notice at

<https://d0cs.colchester.gov.uk/Publisher/mvc/listDocuments?identifier=DC&ref=251155>

**150/2025 Highways & Traffic Working Group**

- 1) Speed Indicator Device – update from Cllr T. Gearey
- 2) Love your Bus Grants – Cllr M. Lambert
- 3) Response to Consultation on Bus Services and Transport Plan

**151/2025 Local Plan Update** - Cllr M. Lambert

**152/2025 s106 monies update**

- a) Discussion and decision on any items we wish to ask to be included in s106 Heads of Terms for 251310 (Richborough Estates) on without prejudice basis

**153/2025 Assets in Aldham to be transferred to Aldham Parish Council** – update Clerk

**154/2025      Finance**

- a) To receive the Bank reconciliations as at 31<sup>st</sup>. August 2025
- b) To receive the comparison of Actual to Budgeted for 2025/2026
- c) To approve the payment of Accounts for September 2025 and to agree a transfer of funds to meet the Parish Council financial requirements

**155/2025      2026-2027 Budget –** Councillors to submit proposals for the draft 2026-2027 budget

**156/2025      To consider training opportunities available from EALC**

**157/2025      Information Exchange**

**158/2025      Items for next agenda**

**159/2025      To confirm date and time of next meeting. Tuesday 7<sup>th</sup>. October 2025 at 7.30pm**

**160/2025      Closure of the Meeting -** To close the meeting having considered and determined all items of business