

## ALDHAM PARISH COUNCIL

Parish Clerk: Kevin B. Money 7 Roach Vale Ardleigh Essex CO4 3YN 07810781509 - clerk@aldhamparishcouncil.gov.uk - www.aldhamparishcouncil.gov.uk

**Dear Councillor** 

Your attendance is required at the forthcoming meeting of Aldham Parish Council to be held at the village

hall on <u>TUESDAY 4<sup>th</sup>. JUNE 2024 at 7.30pm</u> for the purpose of transacting the business ONLY shown on the agenda

XBMoney - Kevin B. Money CiLCA - Clerk/RFO – 29th. May 2024



081/2024 Apologies for absence

082/2024 Declaration of Members interests

To declare any Disclosable Pecuniary, Pecuniary or Non-Pecuniary interest relating to items on the agenda

083/2024 To approve the minutes of the last meetings held on Tuesday 7<sup>th</sup>. May 2024

084/2024 Public Open Forum (Maximum 15 minutes)

**085/2024 Visitors Report** (CCC Dennis Willetts / CCC Sara Naylor / ECC Lewis Barber)

086/2024 Finance

a) To receive the Bank reconciliations as at 31st. May 2024

b) To receive the comparison of Actual to Budgeted for 2024/25

c) To approve the payment of Accounts for June 2024 and to agree a transfer of funds to meet the Parish Council financial requirements

d) Update on changing to Internet Banking

087/2024 Planning Applications

088/2024 Planning Decisions affecting Aldham

**089/2024** To receive update and preliminary conclusions on the response to National Grid Statutory Consultation and to discuss how best to finalise and to communicate key messages to Aldham residents and encourage as many as possible to make individual representations to make representations.

090/2024 Clerk to update on cost and procedure for installing Speed Indicator Device (SID) in Aldham

**091/2024** Cllr T. Gearey bringing forward a report on the results of the Monkey Survey on Priorities that we tabled at the Annual Assembly

092/2024 To approve the attached Communication Protocol as a new policy

093/2024 To consider training opportunities available from EALC

094/2024 Information Exchange

095/2024 Items for next agenda

**O96/2024** To confirm date and time of next meeting. Tuesday 2<sup>nd</sup>. July 2024 at 7.30pm

**097/2024** Closure of the Meeting - To close the meeting having considered and determined all items

of business